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श्री राजीव (गम -)  
6/2/23

### Declaration of Assets and Liabilities

Year.....

I, MD. INSAN ALI, son/daughter/wife of LATE MD. BAKHU MIYAN

aged 56 years, belonging to BIHAR LEGISLATIVE ASSLY, PATNA

service and presently working as URDU ASSISTANT

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

#### A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	TEN THO. USAND	JSHRAT ARA	NAZIA PARWEEN	ZEESHAN AHMAD	- -
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	90(NINTY) THOUSAND SBI A/C	NIL	NIL	NIL	N/A
(iii)	Bonds, Debentures and Shares in companies	NIL	NIL	NIL	NIL	N/A
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	NIL	NIL	NIL	NIL	NIL
(v)	Motor Vehicles (details of make, etc.)	SCOOTAR BRO IBM 429	NIL	NIL	NIL	N/A
(vi)	Jewellery (give details of weight and value)	NIL	G- 40gram S- 50gram 2 LAC 30 THOUSAND	NIL	NIL	N/A
(vii)	Other assets, such as values of claims / interests	LED TV, WASHING MACHINE 50 LAC	NIL	NIL	NIL	N/A

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(s)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	N/A
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	N/A
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NIL	NIL	NIL	NIL	N/A
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	NOHSA PHULWA RI. SHA- RIE, PAT 1665 sqft 150 LAC	NIL	NIL	NIL	NIL
(v)	Others (such as Interest in property)	NIL	NIL	NIL	NIL	NIL

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ...03.02.2023
(a)	(i) Loans from Banks	10,00,000/- (TEN LAC)	5,62,000/-
	(ii) Loans from financial institutions	NIL	NIL
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	NIL	NIL
	(b) dues to departments dealing with supply of water	NIL	NIL
	(c) dues to departments dealing with supply of electricity	NIL	NIL

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	(d) dues to departments dealing with telephones	NIL	NIL
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	NIL	NIL
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	1,95,942=00 2021-2022 PAN- ACSPA0954F	NIL
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	NIL	NIL
	(iii) Sales Tax [Only in case of proprietary business]	NIL	NIL
	(iv) Property Tax	NIL	NIL

**C. Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S.-Bihar Administrative Service,  
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ..... *Ali* .....  
06.02.23

Name of Employee: *M.D. INSAN ALI*.....

Designation: *URDU ASSISTANT*.....

Department: *BIHAR LEGISLATIVE ASSEMBLY SEC--*

Place: *PATNA*.....

Date: *06.02.2023*

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

*Ali*  
06.02.23